SOVEREIGN GRACE CHURCH

January 1st, 2023

We gather together
Sunday mornings at 10 a.m. and
Wednesday evenings at 7 p.m.

Nursery available for 4 years old and younger

"…[our great high priest, the Lord Jesus Christ] *is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.*"

(**Hebrews 7:25**)

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[While there be many self-righteous, blind, and ignorant that] go about to establish their own righteousness, and do not submit themselves to the righteousness of God [Romans 10:1-4]. Be assured, however, that there must be an abandonment of our own righteousness, before the righteousness of Christ is imputed to us. In this great act, the act of our justification before God, human merits, human works, must have no part, must form no meritorious cause; for if we are justified, it must be freely by God's grace, and not by works of righteousness which we have done [Titus 3:5, 2 Timothy 1:9]. The frame of our mind must be self-condemnation, self-renunciation; we must feel ourselves ungodly, guilty, helpless, and without hope [Luke 14:26; John 12:25]; then, and not till then, will the blood and righteousness of Christ be truly estimated [precious] by us [1 Peter 1:19]. Then comes the evidence of justification being ours, by our 'no longer living to ourselves; but unto Him that died for us and rose again.' [2 Corinthians 5:14-15]—Copied

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Welcome

Sinners are welcome at Sovereign Grace Church. We are a local body of the Lord Jesus Christ. As you spend time with us, you'll soon discover we're an imperfect assembly, with an imperfect pastor, yet by God's underserved grace, we preach, believe, and know the perfect gospel of our never failing Lord Jesus Christ. Reader, we call His name Jesus for He shall (not might, not maybe) rather He shall save His people from their sins. And beloved believing sinner you already know it! You are *complete in Him*, saved to the *uttermost* [Colossians 2:10, Hebrews 7:25].

Announcements

Happy Birthday!
Heidi Young, January 1st
Clarissa Richards, January 3rd

Sovereign Grace Conference 2023 / Pastor Fred Evans
Friday, February 24th, 7:30 PM,
Saturday, February 25th, 10:30 AM,
Sunday, February 26th, 11:00 AM

Resources

Be sure to visit our website for gospel articles, live messages, and resources.

Grace Articles

The Old Old Story

"But this man [the God/man Christ Jesus our Lord, our great high priest], *because He continueth ever, hath an unchangeable priesthood. Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."* (Hebrews 7:24-25)

THE ground of the comfort here [set forth] to every sinner that comes to Christ; namely, that Jesus Christ ever liveth to make intercession for sinners that come unto God by Him.

He is a living Saviour. He abideth for ever. He dies no more, but He never ceases to [intercede]. He is a living, a sympathising, and an active Saviour.

To whom is this comfort given? Them that come unto God by Him.

Some do not come to God at all. But all who come by Him, no matter what they are, or may have been, may obtain salvation.

We come to God by repentance and prayer, but the saving way is by [the gift of] faith.

Inquire more particularly into the comfort there is in the text; *"to the uttermost."* What does that mean?

[He is able to save sinners to the uttermost, that come unto God through Him, the *'one mediator between God and men, the man Christ Jesus;'* (1 Timothy 2:5)]

The uttermost of human sins, whatever that uttermost sin may be.

The uttermost of despair.

The uttermost of evil habit.

The uttermost of temptation.

The uttermost of time.

Christ *"… is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them"* [AMEN!] — CHS

Wonderful grace of JESUS, reaching to *all* the lost,
By it I have been pardoned, saved to the *uttermost*;
Chains have been torn asunder, giving me liberty,
For the wonderful grace of JESUS reaches me!

Wonderful grace of JESUS, reaching the *most* defiled,
By its transforming power, making him God's dear child.
Purchasing *peace* and *heaven* for all eternity;
And the wonderful grace of JESUS reaches me! — HL

"And they began to be merry!"

"…bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

(Luke 15:23-24)

OH! the blessing of the effectual call [the holy calling] of God to the soul: no longer any parleying with the tempter, no longer any tarrying in the wilderness of a wicked world, no longer any satisfaction in the husks of carnality, but instantaneous action, fixed resolve, immediate determination, *"I will arise and go to my Father."* Oh, this wondrous call of God!

May the LORD make souls willing, in the day of His power, to come to Christ by it, who are now totally unwilling to do so. May the Lord effectually call souls, dead in trespasses and sins in our midst, to a new life in Christ, then shall there be rejoicing indeed! [Psalm 110:3, 2 Timothy 1:9].

Oh! the joy of my heart, not only of mine, but of all the inhabitants of heaven, over one sinner that repenteth, for thus saith the Lord concerning such an one, *"This my son was dead, and is alive again; He was lost, and is found."* [AMEN!] — Copied

He shall deliver them!

"Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."

(Hebrews 7:25)

BELOVED …there is much of the honour of the Lord Jesus engaged as to the saving of the coming [believing] man to the uttermost: *"I am glorified in them,"* saith He. He is exalted to be a Saviour, [John 16:10; Acts 5:31]. And if the blessed One [the Holy One of Israel] doth count it an exaltation to be a Saviour, surely it is an exaltation to be a Saviour, and a great one: *"They shall cry unto the Lord because of their oppressors, and He shall send them a Saviour, and a great one, and **He shall deliver them**!"* (Isaiah 19:20). If it is a glory to be a Saviour, a great Saviour, then it is a glory for a Saviour, a great one, to save, and save, and save to the uttermost —to the uttermost man, to the uttermost sin, to the uttermost temptation. And hence it is that He saith again, speaking of the transgressions, sins, and iniquities that He would pardon, that it should turn to Him 'for a name of joy, a praise, and an honour before all nations,' [Jeremiah 33:9]. He therefore counts it an honour to be a great Saviour, to save men to the *uttermost*. — JB

Excerpt from **Christ A Complete Saviour**, John Bunyan